Environmental Health * 625 5th Street, Santa Rosa, CA 95404 * 707-565-6565 * <u>EH@sonoma-county.org</u>

https://sonomacounty.ca.gov/Health/Environmental-Health-and-Safety/

EXTENSIVE/MODERATE FOOD PREPARATION MOBILE FOOD FACILITY

TRUCK/TRAILER PLAN SUBMITTAL CHECKLIST

Mobile Food Facility Name:_____

SR#:_____

	ems Submitting: SUBMIT PLANS AND OBTAIN APPROVAL BEFORE ANY CHANGES ovide completed checklist with plans. Any item marked "N/A" must be explained on plans and/or checklist.
· · · · · · · · · · · · · · · · · · ·	ovide completed checklist with plans. Any item marked "N/A" must be explained on plans and/or checklist.
	DF of plans OR 2 sets of paper plans, drawn to scale
	rawings show all 4 sides, top view, and plumbing diagram
	ne copy of each technical specification sheet (user manual) for all MFF equipment, indicating
	anufacturer, make and model number(s) (ex: generator, refrigerators, sinks, cooking equipment, etc.)
	lan check application completed and a copy of the menu
	CD insignia number: (if applicable)
	busing and Community Development (HCD) telephone number: 916-255-2532. Must have by time of inspection.
Plumbing	
	umbing shall be shown on plans. Refer to plumbing diagram example attachment.
	otable water tank inlet
	/aste water tank drain valve
(verflow lines for both potable and wastewater tanks Water tank vent shall terminate in a downward direction with covered screen
	umber of gallons of potable and wastewater tanks
	umber of gallons of ice bin(s) (if any) if no ice bin, state on plans or put "N/A"
	clude water heater type and size on plans
l l	andwashing sink only - ½ gallon minimum and washing and warewashing sink - 4 gallon minimum
	imensions of 3-compartment sink with dual drain boards shown Acceptable: (12x12x10 or 10x14x10)
[imensions of hand sink Acceptable: (9x9x5) (6" splash guard, if necessary)
	team table is fitted with discharge valve if filled with water
Equipme	
	•• od service equipment shall be shown on plans with specification sheets (user manuals).
	Il food equipment is ANSI approved for sanitation (NSF, ETL-S, UL-EPH, SA-S)
	eep fryers and steam tables, equipped with latching lids
	ype of floor material stated on plans Floor/wall juncture with 3/8 inch coving extending up wall 4-inch minimum.
	ower source shown on plans. Generator attached to mobile, accessible from outside
	eous Items:
To be shown o	
	ocation of first aid kit
	ocation of fire extinguisher 10 BC-rated
	elf-closing door(s)
	mergency exit door must be located on opposite side of main exit door; at least 24" x 36"
	nobstructed height requirement (if occupiable: 74" Height, 30" aisle width)
	lentification—name of business with city, state, zip code of commissary on two sides
	isiness name: 3 inches high in contrasting color. Commissary city/state/zip code: 1 inch high in contrasting color.
Food Pre	
	plans only if truck/trailer is preparing food
	lechanical ventilation for gas cooking equipment with 6-inch overhang
	ize and location of any pass-through window
	ze: no more than 216 sq. inches and no less than 18 inches apart. 16 mesh per sq. inch screen require